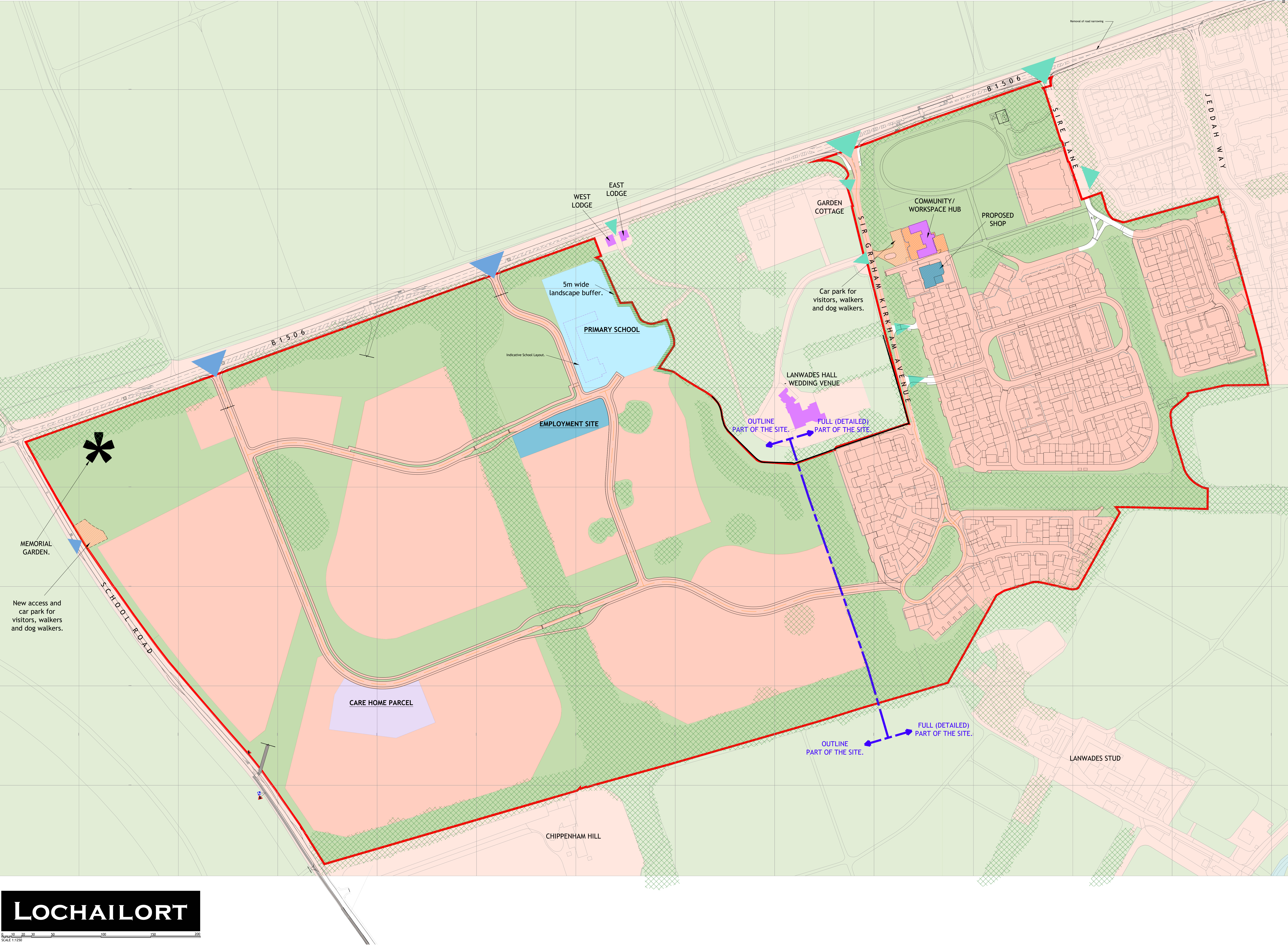




**NOTES**

- Contractors must check all dimensions on site. Only figured dimensions are to be worked from. Discrepancies must be reported to the Architect or Engineer before proceeding. © This drawing is copyright.
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- Direct scaling off the drawing is permissible for planning purposes only.

**Legend:**

- Red Line Application Boundary.
- Residential Development Parcels.
- Care Home Parcel.
- School Site  
(1FE KS1 & 2 with Reception for a total of 210 pupils).
- Listed Buildings.
- Community Hub Site.
- Community Parking.
- Employment Area.
- Private Woodland Garden.
- Public Open Space.
- New Access.
- Existing Access.

**Extent of Hybrid Application.**

**Extent of Detailed Extent of Hybrid Application.**

|   |                                                                                                                |     |     |          |
|---|----------------------------------------------------------------------------------------------------------------|-----|-----|----------|
| H | Client comments incorporated.                                                                                  | JAL | -   | 07.05.25 |
| G | Drawing updated to reflect alterations to the indicative road layout which minimises impact on existing trees. | AT  | JAL | 01.05.25 |
| F | Updated to reflect new road layout.                                                                            | PG  | JAL | 01.04.25 |
| E | Proposed vehicular access onto School Lane omitted.                                                            | JAL | -   | 26.03.25 |
| D | Client meeting (06.02.25) comments incorporated.                                                               | JAL | -   | 10.02.25 |
| C | Client comments dated 29.01.25 incorporated.                                                                   | JAL | -   | 03.02.25 |
| B | Client comments from meeting 27.01.25 incorporated.                                                            | JAL | -   | 28.01.25 |
| A | Client comments dated 23.01.25 incorporated.                                                                   | JAL | -   | 23.01.25 |

| REV                                 | DESCRIPTION  | DRN                      | CHD         | DATE                     |        |
|-------------------------------------|--------------|--------------------------|-------------|--------------------------|--------|
| <input checked="" type="checkbox"/> | PRELIMINARY  | <input type="checkbox"/> | INFORMATION | <input type="checkbox"/> | TENDER |
| <input type="checkbox"/>            | CONSTRUCTION | <input type="checkbox"/> | AS BUILT    |                          |        |

SCALE 1:1250 @ A0 DATE Jan. 2025

DRAWN JAL CHK -

DRAWING NO. 19400/1009 REV H

TITLE **Redevelopment of Former Animal Testing Research Facility, Kentford.**

DETAILS **Parameter Plan - Land Use Plan.**

**Woods Hardwick**  
Architecture | Engineering | Planning | Surveying

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PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING THIS DRAWING